

FEBRUARY 2010

## PMA Board of Directors

President, Derrick Bragg  
Town Clerk/Manager  
Town of Greenspond  
(709) 269-3111  
[greenspond@eastlink.ca](mailto:greenspond@eastlink.ca)

Treasurer, Rodney Cumby  
Chief Administrative Officer  
Town of Paradise  
(709) 782-1400  
[rcumby@townofparadise.ca](mailto:rcumby@townofparadise.ca)

Avalon Director, Neil Shute  
Town Clerk/Manager  
Town of Upper Island Cove  
(709) 589-2503  
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Central Director, Blanche Bennett  
Town Clerk/Manager  
Town of Seldom – Little Seldom  
(709) 627-3409  
[townofseldom@eastlink.ca](mailto:townofseldom@eastlink.ca)

Eastern Director, Vida Greening  
Town Clerk - Manager  
Town of Port Blandford  
(709) 543-2170  
[vgreening@nf.aibn.com](mailto:vgreening@nf.aibn.com)

Western Director, Kimberly Reid  
Town Clerk  
Town of Deer Lake  
(709) 635-2451  
[deerlaketownclerk@nf.aibn.com](mailto:deerlaketownclerk@nf.aibn.com)

Northern Director, Martina Gale  
Town Clerk  
Town of Wabush  
(709) 282-5696  
[mgale@wabush.ca](mailto:mgale@wabush.ca)

Executive Director, Krista Planke  
(709) 726-6405  
[nlama@nlama.ca](mailto:nlama@nlama.ca)

## RECAP

### Board of Directors Meeting & Avalon Regional Meeting/Training session Feb. 26-28, 2010

#### Board Meeting - Feb. 25-26, 2010

The Board of Directors focused most of their discussions on the upcoming convention and committee meetings. Each committee met individually and reported back to the entire Board on objectives, goals, and actions for their specific committee.

Some of the keys points noted were:

- The importance of developing a training calendar annually. This would allow all members to be informed of upcoming training events.
- Introducing an "Oath of Office" to new Board members at the AGM.
- Forming a new committee to lobby with government about legislative changes, ie; harassment issues

#### Regional Meeting - Feb. 26, 2010

30 administrators participated in a session facilitated by Corrie Davis, Manager, Land Use Planning, Dept. of Municipal Affairs. It was titled "Making the Case: Appearing Before the Regional Appeal Board", and was very well received.

The regional meeting that followed included discussions that centred around legislative changes to the Elections Act and Municipalities Act. This was driven by the recent events in the Town of Paradise.

# PMA ANNUAL CONVENTION & TRADE SHOW

April 21-23, Holiday Inn, St. John's

*The agenda is tentative and therefore subject to change. A finalized version will be available at the Convention registration desk.*

## 38<sup>th</sup> Annual Convention Agenda

### Tuesday, April 20, 2010

1:00 p.m. - 4:30 p.m. "Back to Basics" Training Workshop  
Sponsored by the Municipal Training and Development Corp.  
(Will be under separate registration than convention.)

### Wednesday, April 21, 2010

11:00 a.m. - 2:00 p.m. Convention Registration  
1:00 p.m. - 2:30 p.m. "Setting the Record Straight -Access to Information and Protection of Privacy" -  
ATTIP Office  
2:30 p.m. - 3:00 p.m. "Benefits or Bust"- Trio  
3:00 p.m. - 3:30 p.m. Nutrition Break  
3:30 p.m. - 5:00 p.m. "Roles and Relationships of Council and Staff" - NL Association of Fire Services  
4:00 p.m. - 5:00 p.m. Registration  
5:00 p.m. - 5:30 p.m. Pension Administration Manual Distribution (For Pension Participants only)  
**7:30 p.m. - 9:00 p.m. Official Opening of Convention and Trade Show**  
9:00 p.m. - 9:30 p.m. Meet new Members  
9:30 p.m. Entertainment - "Greeley's Reel" (Live Band)

### Thursday, April 22, 2010

8:00 a.m. - 9:00 a.m. Registration  
**8:30 a.m. - 9:00 a.m. Trade Show**  
9:00 a.m. - 10:00 a.m. REGIONAL MEETINGS (Break out sessions for each region)  
**10:00 a.m. - 11:00 a.m. Break/ Networking/Trade Show**  
11:00 a.m. - 12:00 p.m. Reports from Regional Meetings (Administrators Only)  
12:00 p.m. - 1:15 p.m. Lunch  
1:30 p.m. - 2:30 p.m. "The Role of Municipal Affairs" - Assistant Deputy Minister, Lori Anne  
Companion  
**2:45 p.m. - 3:45 p.m. Break/ Networking/Trade Show**  
3:45 p.m. - 5:30 p.m. "Reforming Municipal Government" - Robert Keenan, CCRC  
7:30 p.m. - 9:30 p.m. Reception - St. John's City Hall  
(Transportation will be provided)

### Friday, April 23, 2010

8:30 a.m. - 10:00 a.m. "Blending Taxes" - Ron Penney, Chief Commissioner/City Solicitor,  
City of St. John's  
**10:00 a.m. - 11:00 a.m. Break/ Networking/Trade Show/Prize Draws**  
11:00 a.m. - 12:00 p.m. "Assessment Review Commission Procedures" - Greg Rumbolt,  
Municipal Assessment Agency  
12:00 p.m. - 1:15 p.m. Lunch  
1:30 p.m. - 4:00 p.m. Annual General Meeting & Grand Prize Draw  
7:00 p.m. Appreciation Banquet  
9:30 p.m. Entertainment - "Midlife Crisis" (Live Band)

# Past-President Recognized...

Wayne Rose, Town of Brigus

During the Avalon Regional Meeting held on Friday, Feb. 26, PMA President, Derrick Bragg, presented Past-President, Wayne Rose, with a plaque recognizing his dedication to the association.



## IMPORTANT - CONVENTION ITEMS

After many inquiries to the PMA office, the Convention Committee has agreed to have a fee for attending the banquet ceremony ONLY. This fee is \$60 + HST and is open to GUESTS only...not delegates. If anyone has registered their partners for convention, and only want to attend the closing banquet, the above fee is applicable.

PMA is also working with the City of St. John's to incorporate a "STUDY TOUR" into our convention agenda. This would encompass a tour to various municipal facilities in and around the city to expose our delegates to the various water treatment, waste management, and recycling facilities.

Once this is confirmed, a notice will go out to all registered delegates to determine if you are interested in participating in this tour. There is no additional fee associated with this component.

## STRATEGIC PLAN UPDATE

The PMA Board of Directors held a Strategic Plan Review on Feb. 26 & 27. This review was facilitated by Dave Strong and encompassed identifying our critical issues, goals, and actions to achieve our goals.

A report on our strategic plan will be presented at the AGM on April 23, 2010.

## CORPORATE SPONSORS 2010

PMA would like to take this opportunity to thank their corporate sponsors for their ongoing support.

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